# **DR-2 Disclosure Summary Page**

**DR-2** 

| Concerned Taxpa  | yers for Schulte |      |          | Status:            | Audited               |
|------------------|------------------|------|----------|--------------------|-----------------------|
| Committee Type:  | State House      |      |          | Statutory Due Date | 1/19/2012             |
| County:          | Linn             |      |          | Adjusted Due Date  |                       |
| District:        | 66               |      |          | Filed Date         | 1/14/2012 10:27:08 AM |
| Committee Code:  | 1713             |      |          | Postmark Date      |                       |
| Political Party: | Republican       |      |          | Amendment Date     | 1/5/2016 3:44:31 PM   |
| Report Date:     | 2011             | Cand | idate Na | me: Schulte, Rene  | ee                    |

#### **Treasurer**

| Last Name: Hoose                 |           | First Name: | Betty | MI:                        |
|----------------------------------|-----------|-------------|-------|----------------------------|
| Address: 6430 Creekside Dr NE #2 |           |             |       |                            |
| City: Cedar Rapids               | State: IA | Zip Code:   | 52402 | <b>Phone:</b> 319-393-2305 |
| E-Mail: elizabethhoose@aol.com   |           |             |       |                            |

# Chairperson

| Last Name: Schulte                 |           | First Name: | Brent |                      | MI:     |
|------------------------------------|-----------|-------------|-------|----------------------|---------|
| Address: 1734 Chestnut Lane NE1734 |           |             |       |                      |         |
| City: Cedar Rapids                 | State: IA | Zip Code:   | 52402 | <b>Phone</b> : 319-4 | 31-0607 |
| E-Mail: brentjschulte@yahoo.com    |           |             |       | •                    |         |

### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$5,992.55  |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$41,944.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$47,936.55 |
| Schedule B: Expenditure Total        | \$12,551.43 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$35,385.12 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00     |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$9,072.66 |
| Schedule E: In-Kind Contributions    | \$3,384.80 |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |